



CITY COUNCIL of the CITY OF MIDFIELD
Regular Council Meeting
November 27, 2023

6:00 P.M.

AGENDA

1. Invocation
2. Pledge of Allegiance
3. Roll Call
4. Approval of Agenda
5. Approval of Minutes from the last regular scheduled meeting.
6. Approval of November Bills List #2: **\$22,677.14**
7. **Approval of Resolution No. 2023.08-70:** Authorizing travel for City Clerk Falencia Ratcliff to attend Municipal Clerk Conference November 28th -December 1 2023 in Orange Beach, Al and travel advance in the amount of \$1,756.278.
8. Review of New permit applications and fee increase from 50.00 to \$125.00
10. Report from Mayor
11. Report from Council
12. Meeting open to public
13. Adjourn

MEETING MINUTES

November 27, 2023

Regular Council Meeting

The City Council of the City of Midfield, Alabama met for a regular council meeting at City Hall on Sept 11, 2023, at 6:00 p.m. with Mayor Gary Richardson presiding.

1. Orlando Robinson provided the invocation.
2. Mayor Richardson led the Pledge of Allegiance.
3. **Roll Call:**

The following were present at roll call:

Mayor Gary Richardson
Mayor Pro Tem Terry Adams
Councilor Janice Anderson
Councilor Velma Johnson
Councilor Wendy Merriweather
Councilor James Reasor

A quorum was established, and the meeting was open for the consideration of city business.

1. **Approval of Agenda:** Councilor Janice Anderson made a motion to approve the agenda. The motion was seconded by Councilor Velma Johnson. A voice vote was taken. All present voted aye and there was no opposition. Motion passed; agenda was approved unanimously.
2. **Approval of Minutes from last regular scheduled meeting:** Pro Tem Terry Adams made a motion to approve. The motion was seconded by Councilor Velma Johnson. A voice vote was taken. All present voted aye and there was no opposition. Motion passed; The minutes were approved.
3. **Approval of Bills:** Councilor Velma Johnson made a motion to approve November#1 bills in the amount of \$91,176.58 The motion was seconded by Councilor Janice Anderson. A voice vote was taken. All present voted aye and there was no opposition. Motion passed; October#1 bills were approved.
4. **Report from Mayor**
 - a. Chief Jesse Bell- Gave everyone a update on service calls that included 61 incidents, and 21 accidents. Also, he reported flock activity throughout the city.
 - b. Chief Kenneth Davis- Presented personalized cups to the council members from the Fire Dept and gave updates from the last Fire Prevention Week.

Darrell (Street Dept)- Gave update lights and pump in the park, and quotes for ceiling repairs.

Moses Hill- Gave update on 19 vacant homes, 6 burned homes, 4 inhabitable homes and 30 stop work orders. He also updated that out of 30 work orders only 4 had come to get permits. There was 1 callout to the police, which had hazardous conditions.

c. Report from Council.

- a. Councilor Pro Tem Adams- Reminded the citizens to utilize the police whenever they are in a compromising situation. Also, he gave updates on the Empowerment Meeting with Lashaunda Scales and upcoming meeting in Midfield coming in February. Then informed everyone regarding Christmas Parade, and dinner for the city employees. Mrs. Douglas concerns were addressed from the last meeting.
- b. Councilor Janice Anderson-Wished everyone a Happy Thanksgiving.
- c. Councilor Reasor- Gave updated on Free Box giveaway, and there was a distraction that was addressed by the police. There was also a update on the Senior Resource Fair.
- d. Councilor Johnson- Awaiting the opening of the Senior Center so that activities can be scheduled for the seniors in the community.

d. Meeting open to public

- a. Marva Doulas- Made a 2nd request for a no dumping sign at 8th Ave and Rutledge.
 - b. Reginald Wilson-Showed appreciation to the Street Department for cleaning up the city, and for the great job they are doing Also inquired about Councilor Reasor reason and details for 2022 Washington, D.C. trip.
 - c. Roberta Bailey- Inquired about a former complaint regarding someone being put in jail, and officers going into her home.
 - d. Mary Fuller- Wanted to get an update on burned homes in the community.
 - e. Vanessa Lewis-Express concern over loose dogs, and recent shooting in the community.
 - f. David Beach – Express concerns about leaves and boxes that have not been picked up in his community, storm sewer pipes, and gun shots not being responded to promptly by the county.
- e. **Adjourn:** Councilor Janice Anderson made a motion to adjourn the meeting. The motion was seconded by Councilor Velma Johnson. All members present voted aye, the meeting was adjourned.

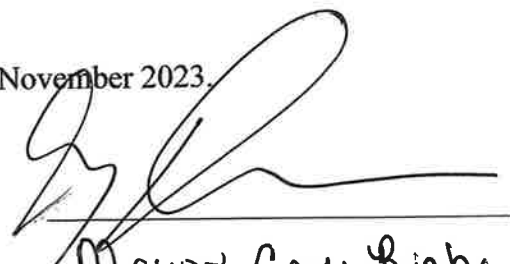
APPROVED ON THIS 27th of November 2023.

ATTEST:



City Clerk, Felencia Kitchell

2



Mayor, Gary Richardson

NOVEMBER #2 BILL'S LIST

VENDORS

ADT		\$ 13.17
AFFORDABLE COUNSELING THERAPY		\$ 490.00
AMAZON		\$ 1,279.35
AT&T		\$ 5,583.68
AT&T CAPITAL SERVICES		\$ 706.65
ATT PRO CABS		\$ 895.55
BESSEMER UTILITIES		\$ 1,003.27
CANON FINANCIAL SERVICES		\$ 248.54
CINTAS		\$ 829.27
EAGLE CLEANING SERVICES		\$ 2,720.00
EMERGENCY EQUIPMENT PRO		\$ 1,653.33
ESO SOLUTIONS		\$ 446.89
FIRST OIL CHANGE		\$ 1,059.98
HOME DEPOT		\$ 14.61
LEADS ONLINE INVESTIGATIVE SYSTEM		\$ 2,419.00
MEDICAL WEST HOSPITAL		\$ 29.94
NEXAIR		\$ 431.08
NFPA		\$ 175.00
PARKS WELDING		\$ 628.67
PINNACLE		\$ 1,537.00
SPIRE		\$ 337.16
TRAVELERS		\$ 175.00
GRAND TOTAL		\$ 22,677.14

NOVEMBER #2 BILL'S LIST

FUND: 001	GENERAL FUND	
DEPARTMENT	60 POLICE	
	AT&T	\$ 952.29
	AT&T PRO CABS	\$ 179.11
	AT&T CAPITAL SERVICES	\$ 141.33
	FIRST OIL CHANGE	\$ 1,059.98
	LEADS ONLINE INVESTIGATIVE SYSTEM	\$ 2,419.00
	PINNACLE	\$ 1,537.00
	60 POLICE TOTAL	\$ 6,288.71

DEPARTMENT	61 FIRE	
	AT&T	\$ 952.29
	AT&T CAPITAL SERVICES	\$ 141.33
	AT&T PRO CABS	\$ 179.11
	BESSEMER UTILITIES	\$ 205.96
	EMERGENCY EQUIPMENT PRO	\$ 1,653.33
	ESO SOLUTIONS	\$ 446.89
	MEDICAL WEST HOSPITAL	\$ 29.94
	NEXAIR	\$ 431.08
	NFPA	\$ 175.00
	61 FIRE TOTAL	\$ 4,214.93

DEPARTMENT	62 STREET	
	AT&T	\$ 952.29
	CINTAS	\$ 829.27
	AT&T PRO CABS	\$ 179.11
	AT&T CAPITAL SERVICES	\$ 141.33
	BESSEMER UTILITIES	\$ 145.32
	PARKS WELDING	\$ 628.67
	62 STREET TOTAL	\$ 2,875.99

DEPARTMENT	66 PARK	
	AT&T	\$ 952.29
	AT&T PRO CABS	\$ 179.11
	AT&T CAPITAL SERVICES	\$ 141.33
	BESSEMER UTILITIES	\$ 55.23
	SPIRE	\$ 337.16
		\$ -
	66 PARK TOTAL	\$ 1,665.12

DEPARTMENT	99 ADMINISTRATION	
	ADT	\$ 13.17
	AFFORDABLE COUNSELING THERAPY	\$ 490.00
	AMAZON	\$ 1,279.35
	AT&T	\$ 1,774.52
	AT&T CAPITAL SERVICES	\$ 141.33
	AT&T PRO CABS	\$ 179.11
	BESSEMER UTILITIES	\$ 596.76
	CANON FINANCIAL SERVICES	\$ 248.54

EAGLE CLEANING SERVICES		\$ 2,720.00
HOME DEPOT		\$ 14.61
TRAVELERS		\$ 175.00
99 ADMINISTRATION TOTAL		\$ 7,632.39
001 GENERAL FUND TOTAL		\$ 22,677.14

FUND: 005
DEPARTMENT

.05 CORRECTIONS FUND		
60 POLICE TOTAL		\$ -
005 CORRECTIONS FUND TOTAL		\$ -

FUND: 007
DEPARTMENT

.07 STREET FUND		
007 .07 STREET FUND TOTAL		\$ -

FUND: 12
DEPARTMENT

FIRE GRANT		
60 POLICE TOTAL		

FUND: 009

009 E911 FUND TOTAL		\$ -

GRAND TOTAL: \$ 22,677.14

***Note** *-PREPAID

**CITY OF MIDFIELD
GAS PERMIT APPLICATION**

725 BESSEMER SUPER HWY MIDFIELD ALABAMA 35228
PHONE (205) 745-3546

Application is hereby made for gas/mechanical permit to accomplish the work as herein described. It is agreed that all requirements of the gas/mechanical code, zoning, ordinance, all applicable codes, other pertinent laws & ordinances of the City of Midfield regulating gas fitting shall be complied with whether or not herein specified.

JOB ADDRESS: _____ SUITE/LOT: _____

OWNER'S NAME: _____

TELEPHONE #: _____ CELL #: _____

- TYPE OF OCCUPANCY
- RESIDENTIAL
(Includes Control Wiring)
 - COMMERCIAL
(Excludes Control Wiring)
 - INSTITUTIONAL
(Excludes Control Wiring)

- WORK TO BE DONE
- NEW BUILDING
 - BUILDING ADDITION
 - EXISTING BUILDING

- DRAWINGS ATTACHED
- YES NO

Work to be performed:

- | | |
|--|--|
| <input type="checkbox"/> Air Conditioning Unit (includes split system) | <input type="checkbox"/> Evaporator Coils |
| <input type="checkbox"/> Air Handlers/Heat Wheels | <input type="checkbox"/> Flue/Vent Damper |
| <input type="checkbox"/> Appliance Vents | <input type="checkbox"/> Heat Pumps |
| <input type="checkbox"/> Bath & Kitchen Exhaust | <input type="checkbox"/> Heat Recovery Units |
| <input type="checkbox"/> Boilers (electric) | <input type="checkbox"/> Humidifiers |
| <input type="checkbox"/> Central AC/Heating Systems (includes duct pipe) | <input type="checkbox"/> Refrigeration (split system) |
| <input type="checkbox"/> Chillers | <input type="checkbox"/> Solar, set of 3 panels |
| <input type="checkbox"/> Chimney, Factory built (installed separately) | <input type="checkbox"/> Solid Fuel Equipment (includes chimney) |
| <input type="checkbox"/> Commercial Hoods | <input type="checkbox"/> Unit Ventilators |
| <input type="checkbox"/> Compressors/Condensers | <input type="checkbox"/> V.A.V. boxes |
| <input type="checkbox"/> Cooling Towers | <input type="checkbox"/> Other _____ |
| <input type="checkbox"/> Duct | |

TOTAL JOB COST: _____

TOTAL FEES: _____

I hereby certify: That I have read this application and that all information contained herein is true and correct; That I agree to comply with all City ordinances and state laws regulating installation, repair or replacement of gas piping, appliances, equipment and apparatuses as listed herein; That all work done on this job is to be performed only by certified journeyman gas fitter's under my supervision or by myself; and, if an Apprentice Gas Fitter is employed on this job, he will be under direct supervision of a certified journeyman gas fitter and/or myself; and I assume all responsibility for the employment of certified personnel. I understand that before any permit is granted for installation, alteration and maintenance of any gas piping or attachments, the person making application for permit shall pay to the City a fee or fees in such amount as specified herein.

DATE: _____

SIGNATURE OF CONTRACTOR/CARDHOLDER

COMPANY NAME: _____

EMAIL: _____

ADDRESS: _____

PHONE #: _____ CELL #: _____

MASTER CARD CERTIFICATION #: _____ NAME OF CARDHOLDER _____

BUILDING PERMIT # _____ ISSUE DATE: _____

Minimum Permit Fee \$125

CITY OF MIDFIELD
MECHANICAL PERMIT APPLICATION
 725 BESSEMER SUPER HWY MIDFIELD ALABAMA 35228
 PHONE (205) 745-3546

Application is hereby made for gas/mechanical permit to accomplish the work as herein described. It is agreed that all requirements of the gas/mechanical code, zoning ordinance, all applicable codes, other pertinent laws & ordinances of the City of Midfield regulating gas fitting shall be complied with whether or not herein specified.

JOB ADDRESS: _____ SUITE/LOT _____

OWNER'S NAME: _____

TELEPHONE #: _____ CELL #: _____

TYPE OF OCCUPANCY	WORK TO BE DONE	DRAWING ATTACHED
<input type="checkbox"/> RESIDENTIAL	<input type="checkbox"/> NEW BUILDING	<input type="checkbox"/> YES <input type="checkbox"/> NO
<input type="checkbox"/> COMMERCIAL	<input type="checkbox"/> BUILDING ADDITION	
	<input type="checkbox"/> EXISTING BUILDING	

WORK TO BE PERFORM:

- | | |
|--|--|
| <input type="checkbox"/> AIR CONDITIONING UNIT (INCLUDES SPLIT SYSTEM) | <input type="checkbox"/> EVAPORATOR COILS |
| <input type="checkbox"/> AIR HANDLERS/ HEAT WHEELS | <input type="checkbox"/> FLUE/VENT DAMPER |
| <input type="checkbox"/> APPLIANCE VENTS | <input type="checkbox"/> HEAT PUMPS |
| <input type="checkbox"/> BATH & KITCHEN EXHAUST | <input type="checkbox"/> HEAT RECOVERY UNITS |
| <input type="checkbox"/> BOILERS (ELECTRIC) | <input type="checkbox"/> HUMIDIFIERS |
| <input type="checkbox"/> CENTRAL AC/HEATING SYSTEM (INCLUDES DUCT PIPE) | <input type="checkbox"/> REFRIGERATION (SPLIT SYSTEM) |
| <input type="checkbox"/> CHILLERS | <input type="checkbox"/> SOLAR; SET OF 3 PANELS |
| <input type="checkbox"/> CHIMNEY, FACTORY BUILT (INSTALLED SEPARATELY) | <input type="checkbox"/> SOLID FUEL EQUIPMENT (INCLUDES CHIMNEY) |
| <input type="checkbox"/> COMMERCIAL ROOFS | <input type="checkbox"/> UNIT VENTILATORS |
| <input type="checkbox"/> COOLING TOWERS | <input type="checkbox"/> V.A.V. BOXES |
| <input type="checkbox"/> DUCT | <input type="checkbox"/> OTHER _____ |

TOTAL JOB COST: _____

TOTAL FEES: _____

DATE: _____

SIGNATURE OF CONTRACTOR /CARDHOLDER

COMPANY NAME: _____

EMAIL: _____

ADDRESS: _____ PHONE #: _____

MASTER CARD CERTIFICATION #: _____ NAME OF CARDHOLDER: _____

BUILDING PERMIT#: _____ ISSUE DATE: _____

MINIMUM PERMIT FEE \$125

**CITY OF MIDFIELD
ELECTRIAL PERMITS
725 Bessemer Super Hwy
Midfield, Alabama 35288
Minimum Permit fee is \$125**

ELECTRICAL PERMIT APPLICATION

Date _____
Case No. _____
Master No. _____
Project No. _____

P.I.D. No.: _____ Address Verified By: _____
Modified Address: _____

Please print or type legibly and fill in all that apply

Job Site Address: _____
Location: (floor, wing, suite, etc.) _____
Project Name _____

PROPERTY OWNER TENTANT
NAME: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE: (____) _____ CELLULAR: (____) _____
FAX: (____) _____ PAGER: (____) _____
EMAIL: _____

Contractor*
NAME: _____
COMPANY NAME: _____
ADDRESS: _____
CITY/STATE/ZIP: _____
PHONE: (____) _____ CELLULAR: (____) _____
FAX: (____) _____ PAGER: (____) _____
EMAIL: _____

*Applicant is required to be authorized by owner to undertake work

CONTACT PERSON: _____ ADDRESS: _____
CITY/STATE/ZIP: _____ PHONE: (____) _____ CELLULAR: (____) _____
FAX: (____) _____ PAGER: (____) _____ EMAIL: _____

PERMIT TYPE	WORK TYPE	BUILDING TYPE	CONTRACTOR TYPE
<input type="checkbox"/> Commercial	<input type="checkbox"/> Alterations	<input type="checkbox"/> Addition	<input type="checkbox"/> Electrical
<input type="checkbox"/> Low Voltage—Commercial	<input type="checkbox"/> New	<input type="checkbox"/> Existing	<input type="checkbox"/> Low Voltage
<input type="checkbox"/> Low Voltage—Residential	<input type="checkbox"/> Replace	<input type="checkbox"/> Moved	
<input type="checkbox"/> Residential		<input type="checkbox"/> New	

CONTRACT VALUE \$ _____
DESCRIPTION OF WORK: _____

CERTIFICATION

I hereby certify that I have read this application and that all information contained herein is true. If any portion of this information, either intentionally or unintentionally, is false or is a misrepresentation of the material facts, the permit or process granted will be void. I further certify that if I am not the owner, I have proper authorization from the owner to act as representative on his/her behalf and that I may be required to provide written documentation of such authorization to the City of Midfield.

Signature: _____ Low Voltage Contractor (Low Voltage Permit only) _____ Date _____

If the valuation on a commercial project is \$50,000 and over, the contractor must have and Alabama General Contractors license.

Signature: _____ Master Electrician _____ Date _____ Business License Number _____

